

"The Park City Chill"

**Kansas Largest Indoor Motorcycle & Car Show
Booth Vender Space Agreement
February 24th, 25th & 26th, 2012
Kansas Pavilion Buildings**

Company Name: _____

Contact Name: _____ Title: _____

Street Address: _____

City: _____ State: _____ Zip: _____

E-Mail Address: _____

Phone: _____ Cell: _____ Fax: _____

Booth Sizes & Prices: Deadline for deposit by check is Friday, February 11th, 2012. After February 11th, 2012 up and including set-up day Thursday, February 23th, 2012. Cash or Cashier's Check will need to be provided.

Booth prices start at **\$150 for a 10' x 10' then...**

10' x 20' is \$250

10' x 30' is \$300

10' x 40' is \$400

10' x 50' is \$500

10' x 60' is \$600

10' x 70' is \$700

10' x 80' is \$800

10' x 90' is \$900

10' x 100' is \$1,000

Booth Size requested _____ Price \$ _____

Please let the Show Staff Management know if you will require electrical service. **Electric Service is Free.**

Show hours: Friday from 12 noon to 10pm / Saturday 10:00 am to 10:00 pm / Sunday 10:00 am to 4:00 pm

If you require tables, the cost is \$5 per table. This will be collected at time table is issued.

Booth Vender Passes will be distributed as followed. 4 passes will be given for a booth up to a 10'x20', Then 6 passes will be given up to a 10'x60'. Booth Venders larger than a 10'x60' passes will be determined as needed.

Additional weekend passes can be purchased by all vendors for \$15 each.

We the undersigned do hereby submit our application for reservation of display space in "The Park City Chill" as shown above. We agree to abide by the rules and regulations set forth by the show management, and will not hold Bartel Productions Inc. responsible for any damage or theft from our exhibit. I agree not to tear down my display until after the trophy presentation Sunday evening, February 26th, 2012.

Signature: _____ Date: _____

Please make Checks or Money Orders payable to **Bartel Productions Inc.**

Remit to: **Bartel Productions Inc. – P.O. Box 1038 - Derby, KS. 67037**

Contact number: **316-788-0190**